## **Agenda**

**Meeting:** Corporate and Partnerships

**Overview & Scrutiny Committee** 

Venue: Grand Meeting Room,

**County Hall, Northallerton DL7 8AD** 

(see location plan overleaf)

Date: Monday 21 July 2014 at 10.30 am

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, subject to:- (i) the recording being conducted under the direction of the Chairman of the meeting; and (ii) compliance with the Council's protocol on audio/visual recording and photography at meetings, a copy of which is available to download below. Anyone wishing to record must contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. Any recording must be clearly visible to anyone at the meeting and be non-disruptive. <a href="http://democracy.northyorks.gov.uk/">http://democracy.northyorks.gov.uk/</a>

#### **Business**

1. Minutes of the meeting held on 28 April 2014.

(Pages 1 to 6)

Exclusion of the public from the meeting during consideration of each of the items of business listed in Column 1 of the following table on the grounds that they each involve the likely disclosure of exempt information as defined in the paragraph(s) specified in column 2 of Part 1 of Schedule 12A to the Local Government Act 1972 as amended by the Local Government (Access to information)(Variation) Order 2006:-

Item number on the agenda	Paragraph Number		
7	3 & 4		

3. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have given notice to Lorraine Laverton of Policy & Partnerships (contact details below) no later than midday on Wednesday 16 July 2014, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of

Enquiries relating to this agenda please contact Lorraine Laverton **Tel: 01609 532108** Fax: 01609 780447 or e-mail Lorraine.laverton@northyorks.gov.uk

Website: www.northyorks.gov.uk

the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.
- **4. Executive Member's Progress Update-** Report of Executive Member County Councillor Carl Les. **(Page 7)**
- **5. Update On the Police & Crime Plan** Oral Report of Julia Mulligan, Police & Crime Commissioner for North Yorkshire.
- 6. **Property Disposals** Report of the NYCC Corporate Director Strategic Resources (Pages 8 to

15)

### The following item (7) to be considered in Private

- 7. Strategy For the Future Arrangements of Property & BES Engineering Services
  From April 2016 Report of the NYCC Corporate Director Strategic Resources
  (Not for Publication)
  (Pages 16 to 30)
- **8. Work Programme** Report of the Scrutiny Team Leader

(Pages 31 to 33)

9. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.

Barry Khan

Assistant Chief Executive (Legal and Democratic Services)

County Hall Northallerton

Date 11 July 2014

## NOTES:

(a) Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

## (b) Emergency Procedures For Meetings Fire

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

#### **Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# **Corporate and Partnerships Overview and Scrutiny Committee**

## 1. Membership

Cou	County Councillors (13)							
	Counc	illors Name		Chairma Chairma		Political Party	/ El	ectoral Division
1	ARNO	LD, Val				Conservative		
2	BASTIMAN, Derek		Chairma	n	Conservative			
3	BATE	MAN, Berna	rd MBE			Conservative		
4	BLAC	(BURN, Joh	ın			Conservative		
5	BUTTE	ERFIELD, Je	ean			Conservative		
6	CROS	S, Sam				UKIP		
7	ENNIS	, John				Conservative		
8	LEE, A	ndrew				Conservative		
9	PARS	ONS, Stuart				NY Independ	ent	
10	RANDERSON, Tony				Labour			
11	SHAW	-WRIGHT,	Steve	Vice Cha	airman	Labour		
12	SHIELDS, Elizabeth				Liberal Democrat			
13	SWAL	ES, Tim				Conservative		
Tot	Total Membership – (13)				Quorum – (4)			
(	Con	Lib Dem	NY Ind	Labour	Liberal	UKIP	Ind	Total
	8	1	1	2	0	1	0	13

## 2. Substitute Members

Co	nservative	Liberal Democrat		
	Councillors Names		Councillors Names	
1	ATKINSON, Margaret	1	HOULT, Bill	
2	BAKER, Robert	2	De COURCEY-BAYLEY, Margaret-Ann	
3	PLANT, Joe	3		
4	MOORHOUSE, Heather	4		
5		5		
NY	Independent Independent	Labour		
	Councillors Names		Councillors Names	
1	HORTON, Peter	1		
2		2		
3		3		
4		4		
5		5		
UK	(IP			
	Councillors Names			
1	SIMISTER, David			
2				
3				
Independent				
1				